

Quotation Request //

US Government Printing Office

Agency Publishing Services
732 North Capitol Street, NW
Washington DC 20401-0001

JACKET:351-895

Quotations are Due By:

(Eastern Time)10:00 AM on 02/26/2009

Submit Fax Quotes to:00000000

Contractors must provide mandatory taxpayer information before GPO makes payment.

Please see special notice on <http://contractorconnect.gpo.gov/>.

TITLE: Diagnostic Interview Folder

QUANTITY: 6000 Folders.

TRIM SIZE: Front Leaf: 9 x 11-3/4";

Back Leaf: 9-1/2 x 11-3/4" (overall size).

SCHEDULE:

Furnished Material will be available for pickup by 02/26/2009

Deliver complete (to arrive at destination) by 03/12/2009

F.O.B. destination

QUALITY LEVEL: N Quality Assurance Through Attributes (GPO PUB 310.1, effective May 1979 (Rev. 8-02)) applies.

DESCRIPTION:

PRINTING: After construction, folders print black type/line matter, face and back on both leaves.

CONSTRUCTION / DIE-CUTTING: Two-leaf, Expansion-Type, File Folder to be bound on the outside with a strip of Brown Book Cloth approx. 3" wide, on the long (11-3/4") dimension, to allow for a total expansion of 2", with a 1/2" overlap onto leaves. Cloth strips are scored at 1/2" intervals between front and back leaves to provide a 1" expansion feature. Strip must wrap around the ends, not cut flush. Round corner outside corners of both folder leaves.

After folding, the front leaf shall be 9 x 11-3/4" overall, and the back leaf shall be 9-1/2 x 11-3/4" overall. Round all outside corners of folder and lips.

Die Cutting: Back leaf to have a 1/2" wide tab, 1/3 cut, position 3, prints one line, face and back.

FASTENERS: Front and back leaves to have one permanently affixed 2" capacity metal fastener on the inside (Permclip or equal design), 2-3/4" center to center with 2-1/2" prongs. Position of fasteners from center of fasteners: inside front and back leaves 7/16" from top and 4-1/2" from the bind.

MATERIAL FURNISHED: Contractor to pickup at GPO. Sample folder to be used as camera copy and construction guide.

PAPER: * Must be in accordance with JCP Paper Specification Standards in effect on date of this order JCP Code* K10, Buff Index, Basis Size 25.5 X 30.5" Basis Weight 170 lbs.

COLOR OF INK:

Black Ink.

MARGINS:

Follow sample. Adequate gripper.

PROOFS:

None required.

BINDING:

See "DESCRIPTION" above.

PACKING:

Pack suitably in shipping containers.

DISTRIBUTION:

DELIVER 6000 copies (including 80 Blue Label copies), and Government furnished material to: Pre-Trial Services Agency, 500 Indiana Avenue NW, Room C-225, Washington, DC 20001 (ATTN: Kori Spriggs, 202-585-7072). INSIDE DELIVERY REQUIRED.

Deliver 1 sample copy to: U.S. Government Printing Office, 44 H Street, NW, Rm.C-834, Washington, DC 20401 (ATTN: Ken DeThomasis, 202-512-0303).

QUALITY ASSURANCE STANDARDS: The following standards shall apply to these specifications:

Inspection Levels (from ANSI/ASQC Z1.4):

- (a) Non-destructive Tests -- General Inspection Level III.
- (b) Destructive Tests -- Special Inspection Level S-2.

Specified standards to correspond with each required attribute as follows:

ATTRIBUTE	Specified Standard
P-7. Type Quality and Uniformity	Furnished Camera Copy